

# O THE DEPTH

ROMANS 11:33-36  
and ISAIAH 55:9

BECKY McGLADE  
(b 1974)

**Andante espressivo** ♩ = 72

*p*

SOPRANO  
O the depth of the rich - es of the

ALTO  
*p*  
O the depth of the rich - es of the

TENOR  
*p*  
O the depth of the rich - es of the

BASS  
*p*  
O the depth of the rich - es of the

PIANO  
(for rehearsal only)  
**Andante espressivo** ♩ = 72

6 *mp* *mf* *mp*

wis - dom and the know - ledge of God! how un -

*mp* *mf* *mp*

wis - dom and the know - ledge of God! how un -

*mp* *mf* *mp*

wis - dom and the know - ledge of God! how un -

*mp* *mf* *mp*

wis - dom and the know - ledge of God! how un -

12 *cresc poco a poco*

- search - a - ble are his judge - ments, his

- search - a - ble are his judge - ments, his

- search - a - ble are his judge - ments, his

- search - a - ble are his judge - ments, his

ways past find - ing out! For

ways past find - ing out, find - ing out! For

ways past find - ing out, find - ing out! For

ways past find - ing out! For

21 *cresc poco a poco*

who hath known the mind of the Lord? or

*cresc poco a poco*

who hath known, who hath known the mind of the Lord? or

*cresc poco a poco*

who hath known, who hath known the mind of the Lord? or

*cresc poco a poco*

who hath known, who hath known the mind of the Lord? or

23 *f* ————— *mf*

who hath been his coun - sel - lor? Or who hath giv - en to God that

*f* ————— *mf*

been his coun - sel - lor?

*f* ————— *mf*

who hath been his coun - sel - lor? Or who hath giv - en to God that

*f* ————— *mf*

who hath been his coun - sel - lor? Or who hath giv - en to God that

26 *mp*

he should re-pay him? For of him, and through him, and

*mp*

he should re-pay him? For of him, and through him, and

*mp*

he should re-pay him? For of him, and through him, and

*mp*

he should re-pay him? For of him, and through him, and

29 *f*

to him, are all things, are all

*f*

to him, are all things, are all

*f*

to him, are all things, are all

*f*

to him, are all things, are all

*mf*